

2007 - 2008 Registration Form

Teacher's Name _____ Grade _____

School _____ number of student's _____

School phone _____ Best time to call _____ e-mail: _____

I am interested in the following School Enrichment project(s) for my class.

_____ **Wonderwise** \$3.00/class
_____ month/date preferred
_____ (Class Name)

_____ **Talking with TJ** \$3.00/class
_____ month/date preferred

_____ **GPS** \$2.00/student
_____ month/date preferred

_____ **Character Counts** \$5.00 / class
√one: ___ ages 4 - 6, ___ ages 6 - 9,
___ ages 9- 11, ___ ages 11-13,
___ teenagers.
_____ month/date preferred

_____ **Dehydrator** \$5.00 per class
_____ month/date preferred

_____ **Bread in a Bag** \$1.50 per group
_____ month/date preferred
_____ groups of 2 (or) _____ groups of 4

_____ **The Incredible Journey** \$3.00
_____ month/date preferred

_____ **Poet-tree** \$3.00/class
_____ month/date preferred

_____ **Tree Factory** \$3.00/class
_____ month/date preferred

_____ **Kids Growing w/ Grains**
\$0.75/student
_____ month/date preferred

_____ **Money Cents**
\$6.00/class (which includes 3 visits)
_____ month/date preferred

_____ **Microbes: The Good, the Bad,
and the Ugly**

√one ___ younger grades
Check out cost: \$3.00

√one ___ older grades
Check out cost: \$5.00

_____ moth/date preferred

_____ **Life on a Farm Field Trip**

First come, first serve basis. Cost is \$1.00 per student. Check 1st and 2nd preference.

_____ morning session, tentative date set for the last Wednesday in March.

_____ afternoon session, tentative date set for the last Wednesday in March.

_____ **Embryology** \$10.00 for two visits or \$18.00 for four visits (includes candling)

Check 1st, 2nd, 3rd preference:

_____ Jan. 17th, hatch on Feb. 7th

_____ Feb. 14th, hatch on Mar. 7th

_____ Apr. 11th, hatch on May 2nd

_____ **Robotics** \$40.00/ month for 4 Lego Kits and Computers.

_____ month preferred

Geography Day-No Cost

DATE: NOV. 14th

TIME: 9am-11:45 am.

Please circle

YES I am attending with _____ (#) **students**

NO, Thank you.

Total cost \$ _____

Can you help? **(Circle one)**

___ **YES, I am willing to pick up or return materials.**

For more information, contact:

Sarah Nelson, 4-H Assistant

Email:snelson7@unl.edu

Phone: 1-402-370-4040 or 1-800-217-4310

Projects are available on a first come first serve basis. Please send the form to:

University of Nebraska-Lincoln Extension, Madison County
601 E. Benjamin Ave. Ste. 105
Norfolk, NE 68701-0813